



**2009 AIS National Convention**  
 Sponsored by the  
**Greater Kansas City Iris Society**  
 May 11-16, 2009



**CONVENTION HEADQUARTERS:**  
**DoubleTree Hotel**  
 10100 College Boulevard  
 Overland Park, Kansas 66210  
 Phone: 913-451-6100 Fax 913-451-3873  
 800-222-TREE

**Reserve your room by April 10<sup>th</sup>** to receive the group rate of **\$109**. For on line reservations, link through on our website: [kciris.org](http://kciris.org)  
 After filling in reservation dates and room type preferences, enter Group/Convention Code **ASN** in the field provided.

Name \_\_\_\_\_ Region \_\_\_\_\_

Address \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

City, State, Zip \_\_\_\_\_ E-Mail \_\_\_\_\_

Additional Registrants \_\_\_\_\_

Youth Registrants \_\_\_\_\_

Emergency Contact Person \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

**Nametags will be made as printed above. If this is your FIRST AIS Convention, check this box:**

		<b>Postmarked:</b>	<b>By 2/15/09</b>	<b>By 3/15/09</b>	<b>After 4/15/09</b>	
<b>Full Registration:</b>	# _____		<input type="checkbox"/> \$225	<input type="checkbox"/> \$235	<input type="checkbox"/> \$250	Total \$ _____
(Includes Welcome and Awards Banquets and Garden tours)						

<b>Youth Registration:</b>	# _____		<input type="checkbox"/> \$175	<input type="checkbox"/> \$185	<input type="checkbox"/> \$200	Total \$ _____
(18 years and under)						

<b>Garden Tours Only:</b>	# _____		<input type="checkbox"/> \$145	<input type="checkbox"/> \$155	<input type="checkbox"/> \$170	Total \$ _____
(Includes bus, lunch & convention booklet)						

<b>Banquets Only: Welcome Banquet</b>	# _____ @ \$35	<b>Awards Banquet:</b>	# _____ @ \$45	Total \$ _____
(No convention booklet or bus.)				

**Meals: Please select from the following meal choices. Use back if more space is needed.**

	<u>Welcome Banquet</u>		<u>Awards Banquet</u>		
Registrant #1	<input type="checkbox"/> Meatloaf	<input type="checkbox"/> Pasta Primavera	<input type="checkbox"/> Beef Prime Rib	<input type="checkbox"/> Tilapia	<input type="checkbox"/> Spinach & Ricotta Shells
Registrant #2	<input type="checkbox"/> Meatloaf	<input type="checkbox"/> Pasta Primavera	<input type="checkbox"/> Beef Prime Rib	<input type="checkbox"/> Tilapia	<input type="checkbox"/> Spinach & Ricotta Shells

**SPECIAL NEEDS:** If you need special accommodations for disabilities or if you have special diet requirements, please describe them here or on the back of this sheet. \_\_\_\_\_

<b>OPTIONAL TOURS:</b>	<b>Tuesday, 5/12/09 - St Joseph Gardens</b>	<b>Wednesday, 5/13/09 - Museums Tour</b>
(lunch included)	# _____ @ \$45	# _____ @ \$55      Tour Total \$ _____

**Total Enclosed \$** \_\_\_\_\_

**Judges Training:** How many in your party will participate in Judges Training in the garden? \_\_\_\_\_

Send this form and your check made payable to **AIS Convention 2009** to the address below.  
 If you have questions or need to make changes, Andrea can be reached at (816) 891-9911 or by e-mail at [gkcisconf@sbcglobal.net](mailto:gkcisconf@sbcglobal.net).

**AIS Convention 2009**  
**Andrea R. Foster, Registrar**  
 10620 NW 86<sup>th</sup> Terrace  
 Kansas City MO 64153-3688

**Geek Dinner:** Reservations are to be made through Joanne Prass-Jones, 35572 Linda Drive, Fremont, CA 94536.  
 E-mail: [joanne@usjonesees.com](mailto:joanne@usjonesees.com)

**Registrations received after April 15, 2009, will be accepted at the discretion of the registrar. Refunds for cancellations requested on or after April 1, 2009, will be made at the discretion of the Convention Committee.**